

COLDWATER COMMUNITY SCHOOLS

ADMINISTRATIVE SERVICE CENTER

401 SAUK RIVER DRIVE
COLDWATER, MICHIGAN 49036

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda Item V, "Visitors, Delegations & Communications".

OUR MISSION STATEMENT

Coldwater Community Schools provides a supportive and challenging learning environment where every student is prepared to succeed in a global community.



**Making a world of difference for our students.....
every student - every way - every day**

Dr. Edward Lake, M.D., President
Jeff Holbrook, Vice President
Steve Rutz, Treasurer
Clair Dean, Secretary

Dr. Ronald Lanford, DVM, Trustee
Dr. Katherine Frederick, Ph.D., Trustee
Kristin Lyon-Welch, Trustee

Terry Ann Whelan, Superintendent/Chief Financial Officer

BOARD OF EDUCATION

JULY 26, 2021

6:00 P.M.

SPECIAL MEETING AGENDA

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Special Meeting
July 26, 2020

AGENDA CONTINUED

- I CALL TO ORDER**
- II PLEDGE TO THE FLAG**
- III ROLL CALL FOR ATTENDANCE**
- IV REQUEST FOR PUBLIC PARTICIPATION FORMS**
- V VISITORS, DELEGATIONS AND COMMUNICATIONS:** This portion of the agenda is for public participation and information. Some questions from our visitors may require research; thus, no answer may be available at this moment. In this case, the Board will usually take the question under advisement.
- VI APPROVAL OF MINUTES:**
7/12/2021 Regular Organizational Meeting Minutes
- VII APPROVAL OF AGENDA ADDITIONS/DELETIONS**
- VIII CONSENT AGENDA**
 - 1. Communications
 - 2. Personnel Recommendations
- IX DISCUSSION ITEMS**
- X ACTION ITEMS**
 - 1. Recommendation to Approve Special School Bond Election Resolution – Roll Call Vote
- XI ANNOUNCEMENTS & COMMENTS**
 - 1. The next scheduled regular meeting of the Board of Education will be held at the Administrative Service Center on Monday, August 23, 2021 at six o'clock in the evening.
- XII ADJOURNMENT**